

REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R13/11-05) Indiana Election Commission (IC 3-9-5-14) (CFA-4)
Summary Sheet

INSTRUCTIONS: Please type or print legibly **IN BLACK INK** all information on this form. For assistance in completing this form, see instructions on the reverse side.

IS THIS AN AMENDMENT? Yes No

FILE NUMBER

TOTAL PAGES IN ENTIRE CFA-4 REPORT

COMMITTEE INFORMATION			
1. Full Name of Committee (as on Statement of Organization)	ame		
DUNKLE FOR COUNTY COUNCIL			
		mittee Telephone Number	
(3/		7 , 698-5293	
4. Mailing Address (address where all campaign finance correspondence is received)	neck if this	s is a new address	
5989 ASHMORE LANE			
		y Affiliation (if applicable)	
5. City, State, ZIP Code CARMEZ IN 46033	DEMOCRATIC		
CANDIDATE INFORMATION (For Candidate's Committees Only)			
7. Full Name of Candidate (include any nickname) 8. Party		Affiliation or If Independent Candidate	
ROSEMARY PATRICIA DUNKLE	DEMOCRATIC		
9. Office Sought (Include district number, if any. Not required for exploratory committee.)	10. County of Residence		
HAMILTON COUNTY COUNCIL DISTRICT 1 HAM			
TYPE OF REPORT		CONV	ENTION CANDIDATES ONLY
11. Check one:			one:
Pre-Primary Pre-Election Annual Nomination Other	🔲 Pr	re-Convention	
Final/Disbands Committee (lines 18, 19, and 20 must be *0") Utgoing Treasurer (within 10 days amend Statement of Organization)			ost-Convention
12. Reporting Period:		COLUMN A	COLUMN B
From: 7/1/14 Through: 7/17/14		This Period	Year to Date
13. Cash on hand and investments at the beginning of this reporting period.			
14. Cash on hand and investments January 1, current year.			0
CONTRIBUTIONS AND RECEIPTS			
(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)			
15a. Itemized (use Schedule A)		0_	0
15b. Unitemized		0	
15c. Add lines 15a and 15b in both columns SUBTOTAL		0	
16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B TOTAL		0	0
EXPENDITURES			
(Note: These amounts include in-kind expenditures and loan repayments.)			
17a. Itemized (use Schedule B) (Public Question: use Schedule C)		0	0
17b. Unitemized		0	0
17c. Add lines 17a and 17b in both columns SUBTOTAL		0	0
18. Cash on hand and investments at close of this reporting period (subtract 17c from 16 in both columns)	TOTAL	_ 0	0
19. Debts OWED BY the committee (use Schedule D)		0	
20. Debts OWED TO the committee (use Schedule E)		O 5181	A CON
CERTIFICATION			EOB OFFICE REF ONLY
T OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE: WW ZZ TOTAL			
Title		ate	
TREPSURER 7		7/21/14	(EA)
Da		ate, ,	
for sole or used for any commercial surpose (10.3.0.4.5). A some who be surposed.			
for sale or used for any commercial purpose. (/C 3-9-4-5) A person who knowingly person who fails to file a complete or accurate report as required by the Indiana			
and may be subject to civil penalties. (IC 3-9-4-16, IC 3-9-4-17, IC 3-9-4-18)			